

The Way Of The CROSS

21 Holy Cross Parish BULLETIN

webpage: www.holycrosswpg.ca

March 28, 2010

ENGLISH LANGUAGE MISSION OF THE UKRAINIAN ORTHODOX CHURCH OF CANADA
SERVING SOUTH WINNIPEG

Palm Sunday, Entrance of our Lord into Jerusalem

Martyrs Agapius, Publius, Timolaus, Romulus, two named Dionysius, and two name Alexander at Ceasarea in Palestine (303). Hieromartyr Alexander of Side in Pamphylia (270-275). Martyr Nicander of Egypt (302). New Martyr Manuel of Crete (1792).

ORDER OF SERVICE:

The entry verse:

Blessed is he that cometh in the name of the Lord. We have blessed you out of the house of the Lord. God is the Lord, and hath appeared unto us.

Troparion and Kontakion

Tone 1: Giving us before Your Passion an assurance of the general Resurrection, / You raised Lazarus from the dead, O Christ our God. / Therefore, like the children, we also carry symbols of victory / and cry out to You the Conqueror of Death: / Hosanna in the Highest, // blessed is He Who comes in the Name of the Lord.

Tone 1: O Lord, save Your People, / and bless Your inheritance! / Grant victory to Orthodox Christians / over their adversaries, / and by Your Cross // preserve Your Commonwealth.

Glory...

Tone 4: Christ our God, we have been buried with You through Baptism. / Therefore, we have become worthy of immortal Life through Your Resurrection. / We cry out to You chanting a hymn of praise: / Hosanna in the highest. // Blessed is He Who comes in the Name of the Lord.

Both now...

Tone 6: Seated in heaven upon Your throne and on earth upon a colt, / O Christ our God, You have accepted the praise of the angels / and the songs of the children who cried out to You: // Blessed is the One Who comes to restore Adam.

The Epistle

Reader: The Prokimenon in the **4th Tone:** Blessed is He that comes in the Name of the Lord. God is the Lord, and has appeared unto us.

Choir: Blessed is He that comes in the Name of the Lord. God is the Lord, and has appeared unto us.

Reader: O give thanks to the Lord, for He is Good, for His mercy endures forever.

Choir: Blessed is He that comes in the Name of the Lord. God is the Lord, and has appeared unto us.

Reader: Blessed is He that comes in the Name of the Lord.

Choir: God is the Lord, and has appeared unto us.

Reader: The Reading is from St. Paul's Epistle to the Philippians:
[Philippians 4:4-9]

Reader: Alleluia in the 8th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia, Alleluia, Alleluia!

Reader: Sing to the Lord a new song, for He has done marvellous things.

Choir: Alleluia, Alleluia, Alleluia!

Reader: All the ends of the earth have seen the salvation of our God.

Choir: Alleluia, Alleluia, Alleluia!

Gospel: [John 12:1-18]

Communion Verse: Blessed is He that comes in the Name of the Lord. God is the Lord and has appeared unto us. Alleluia, Alleluia, Alleluia!

Philippians 4:4-9 (Sunday Epistle)

4. Keep on rejoicing in the Lord at all times. I will say it again: Keep on rejoicing!

5. Let your forbearing spirit be known to all people. The Lord is near:

6. Never worry about anything, but in every situation let your petitions be made known to God in prayers and requests, with thanksgiving.

7. Then God's peace, which goes far beyond anything we can imagine, will guard your hearts and minds in Christ Jesus.

8. Finally, brothers, whatever is true, whatever is honorable, whatever is fair, whatever is pure, whatever is acceptable, whatever is commendable, if there is anything of excellence and if there is anything praiseworthy—keep thinking about these things.

9. Likewise, keep practicing these things: what you have learned, received, heard, and seen in me. Then the God of peace will be with you.

John 12:1-18 (Sunday Gospel)

1. Six days before the Passover, Jesus arrived in Bethany, where Lazarus lived, the man whom Jesus had raised from the dead.

2. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

3. Mary took a pound of very expensive perfume made of pure nard and anointed Jesus' feet. She wiped his feet with her hair, and the house became filled with the fragrance of the perfume.

4. But Judas Iscariot, one of his disciples, who was going to betray him, said,

5. "Why wasn't this perfume sold for 300 denarii and the money given to the destitute?"

6. He said this, not because he cared about the destitute, but because he was a thief. He was in charge of the moneybag and would steal what was put into it.

7. Then Jesus said, "Leave her alone, so that she might keep it for the day of my burial.

8. For you will always have the destitute with you, but you will not always have me."

9. When the large crowd of Jews realized that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead.

10. So the high priests planned to kill Lazarus, too,

11. since he was the reason why so many of the Jews were going away and believing in Jesus.

12. The next day the large crowd that had come to the festival heard that Jesus was coming into Jerusalem.

13. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! How blessed is the one who comes in the name of the Lord, the King of Israel!"

14. Then Jesus found a young donkey and sat upon it, as it is written:

15. "Stop being afraid, daughter of Zion. Look, your king is coming, sitting upon a donkey's colt!"

16. At first his disciples didn't understand these things. However, when Jesus had been glorified, they remembered that these things had been written about him and that people had done these things to him.

Continued on back...

Parish Priest: *Rev. Fr. Ivan Maximiuk*
cell: 803-6612

home: 474-2812
e-mail: emaximiuk@hotmail.com

54 Claus Bay, Winnipeg MB, R2G 2A1
work: 945-1701

SCHEDULE OF SERVICES

VESPERS: Saturdays at 5:00 p.m.

DIVINE LITURGY:

March 7: Divine Liturgy 10:00 a.m.
March 14: Divine Liturgy 10:00 a.m.
March 21: Divine Liturgy 10:00 a.m.
March 28: Divine Liturgy 10:00 a.m. (Palm Sunday)

Please make every effort to participate in the services offered during this Great Lent.

Financial Report Feb. 10

Income	805.70
Expenses	1050.00
Net	-\$244.30

Building Fund
Goal — \$25,000
Collected — \$9092.76

Fund Raising

512 dozen perogies sold: \$2066.50 raised.

Prayer for Needs: Pamela, and Jeff, Lisa, Dustin, Lucinda, Sophia

Prayer for Sick: Georgina, , Dustin, Chuck, Frank

Prayer for the souls of those who have fallen asleep in the Lord:

GOD GRANT MANY YEARS: March

Birthdays: Liam (6),

Anniversaries:

OUR PARISH REQUIRES YOUR REGULAR DONATIONS FOR ITS ONGOING SUPPORT. ANY DONATION YOU CAN GIVE EITHER FOR THE OPERATION OR FOR THE BUILDING FUND WILL BE GRATEFULLY APPRECIATED.

REMEMBER THAT YOUR PARISH NEEDS YOUR PRAYERS AS WELL AS ANY FINANCIAL GIFT AND VOLUNTEER TIME YOU CAN GIVE. **THE COLLECTION BASKET FOR DONATIONS IS LOCATED ON THE BACK CORNER TABLE.**

MEETINGS and STUFF

Holy Cross Parish Council: Kitzul Residence: , 7:30 p.m.

Adult Ed. Class: Postponed

3rd Sunday of Month: Bring a canned good donation to Church.

WELCOME to all our guests who came to worship with us today IN THE FAITH OF THE APOSTLES THAT HAS BEEN PRESERVED UNCHANGED AND IS ETERNAL. May God save you for your prayers.

- Check out our Lending Library: **New Kid's album of Icon Cards are now available.**
- Let's not forget about our Food Bank Donations and 'Pennies from Heaven'.
- If you are working at your computer, turn on Ancient Faith Radio at: <http://ancientfaith.com>
- **Parish is selling Prayer Ropes and Beeswax Candles** as a fundraiser. Great for your devotional needs. See Sandy

Hand your prayer request to Subdeacon Dennis or to one of the Acolytes before the service and he will bring it to the priest.

ANNOUNCEMENTS

1. **GRAPE JELLY for sale.** Only \$3.00 a jar. We are all sold out of the Honey. We still have grape jelly for sale. Please see Sylvia Kitzul if you are interested.
2. **Church Calendars: \$3.00 each. They will be available at the back of the chapel.** Please pay Dave.
3. **DIVINE LITURGY SERVICE BOOKS** are now available for sale. You can have your very own copy for \$10.00. Please see Sandy or Fr. Evan.
4. **Holy Week Schedule of Services.**
Holy Wednesday (March 31)—Holy Unction. 7:00 p.m. at All-Saints.
Holy Thursday (April 1)— Reading of the 12 Gospels. 6:00 p.m. at Holy Cross.
Holy Friday (April 2)— Shroud Service. 3:00 p.m. at Holy Cross.
Holy Saturday (April 3)— Vesperal Liturgy. 11:00 a.m. at Holy Cross.
Holy Pascha (April 4)— Paschal Matins. 5:15 a.m., Divine Liturgy to follow.
5. **HOLY CROSS WEBSITE.** Holy Cross, thanks to the hard work of Bob Kaminsky, has revamped it's website. The web address is still the same, but the site has been transformed into a really cool looking blog site. We have pictures up (please try to not laugh too much at me), you can post comments, etc. We are really excited about using this as a tool to let people know about the mission, so please take a look at it and let us know what you think.

Our Parish is housed at St. Andrew's College on the University of Manitoba Campus. Address: 29 Dysart Road.

Gospel Lesson cont....

17. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify to what they had seen.

18. This accounts for the crowd going out to meet him, for they had heard that he had performed this sign.

Instead of "It is truly meet..." we chant the Irmos of the 9th Ode of the First Canon of the feast, Fourth Tone:
God is the Lord, and hath appeared unto us; / make ye a feast, and with gladness, / come, let us magnify Christ with palms and branches, / with hymns crying aloud: // blessed is He that cometh in the name of the Lord our Savior.

Entry of Our Lord into Jerusalem (Palm Sunday) Commemorated on March 28

Palm Sunday

Palm Sunday is the celebration of the triumphant entrance of Christ into the royal city of Jerusalem. He rode on a colt for which He Himself had sent, and He permitted the people to hail Him publicly as a king. A large crowd met Him in a manner befitting royalty, waving palm branches and placing their garments in His path. They greeted Him with these words: "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel! (John 12:13).

This day together with the raising of Lazarus are signs pointing beyond themselves to the mighty deeds and events which consummate Christ's earthly ministry. The time of fulfillment was at hand. Christ's raising of Lazarus points to the destruction of death and the joy of resurrection which will be accessible to all through His own death and resurrection. His entrance into Jerusalem is a fulfillment of the messianic prophecies about the king who will enter his holy city to establish a final kingdom. "Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass" (Zech 9:9).

Finally, the events of these triumphant two days are but the passage to Holy Week: the "hour" of suffering and death for which Christ came. Thus the triumph in an earthly sense is extremely short-lived. Jesus enters openly into the midst of His enemies, publicly saying and doing those things which most enrage them. The people themselves will soon reject Him. They misread His brief earthly triumph as a sign of something else: His emergence as a political messiah who will lead them to the glories of an earthly kingdom.

The true Orthodox way of thought has always been historical, has always included the past, but has never been enslaved by it. The strength of the Church is not in the past, present, or future, but in Christ.